## MINUTES OF THE FOURTEENTH BOARD MEETING OF THE GANGMASTERS LICENSING AUTHORITY – 17 APRIL 2007 AT CHURCH HOUSE LONDON

| Present:             |  |
|----------------------|--|
| Paul Whitehouse (PW) | Chairman                                     |
| Jane Betts           | NACAB  |
| Belinda Brooke       | REC  |
| David Camp           | ALP  |
| Nick Clark           | TUC  |
| Sharon Cross         | NFU  |
| Michael Dunn         | NAWAD  |
| Philip Hudson        | NFU  |
| Chris Kaufman        | TGWU   |
| Martin Smith         | GMB  |
| Chris McCann         | BRC  |
| Bill Snell           | USDAW  |
| Joanne Young         | ALP  |
| Anne King            | HMRC   |
| Geoffrey Theobald    | LACORS                                       |
| Graeme Walker        | HSE  |
| David Jones          | Defra  |
|                      |  |
| Observing:           |  |
| Dan Rees             | ETI  |
| Judith Marsden       | Defra  |
| John Speers          | DARDNI                                       |
| Jennifer Clarke      | GLA  |
| Katrine Bang Nielsen | University of Sheffield                      |
| Armajit Singh        | Futurestep Personnel Limited                 |
| Ed Banks             | ASDA   |
|                      |  |
| In Attendance:       |  |
| Mike Wilson (MW)     | Chief Executive                              |
| Ray Dawson (RD)      | Deputy Chief Executive / Director of Finance |
| Darryl Dixon (DD)    | Director of Operations                       |
| Bernard Meakins (BM) | Policy and Communications Project Manager    |
| Tim Carter (TC)      | Secretariat                                  |
|                      |  |

## <u>Agenda</u>

| 1 | Introduction | Ed Banks of Asda, Katrine Bang Nielson of Sheffield<br>University and Armajit Singh of Futurestep Personnel<br>Ltd were welcomed as observers.<br>Belinda Brooke was welcomed as the official REC board<br>member. |
|---|--------------|--|
| 2 | Apologies    | Chris Bailes – Home Office   |

| 3   | Minutes of the last Board meeting | Russ Hardy – Police Superintendents' Association<br>Nigel Jenney - FPC<br>Lisa Webb - NFUS<br>Jolanta Edwards – DTI<br>Ian Davidson – SEERAD<br>Neil Fleming - SEERAD<br>Grahame Maxwell - ACPO<br>Action:<br>• Agreed as a correct record  |
|-----|-----------------------------------|---|
| 4   | Declarations of Interest          | ALP interest in charge rates paper  |
| 5   |                                   | None  |
| 6.1 | Strategic Assessment              | None         Note:         • Board should forward any further comments to the GLA         • The GLA must ensure that all intelligence (apart from anonymous reports) receive a standard response letter         • If the current resource position is accepted the strategic assessment is a good effort         • Some concern on the resourcing of the Intelligence unit         • The paper should explain how its currency will be maintained.         • Premium should be placed on Intelligence and Communications         • Some concern at moving to risk assessment before there is a full understanding of the process         • GLA communications should capitalize on relationships and have clear expectations of stakeholders         • Enforcement and compliance should operate as a flexible resource         • Board to visit GLA office to increase understanding         • Strategic Assessment paper and Control Strategy recommendations were accepted         Action:         • Version 1.0 will be published shortly after incorporating comments from the Board         • GLA to ensure that all intelligence reports (except anonymous reports) are acknowledged         • GLA to add Intelligence reporting form to the website         • Board to reconsider policy on Application Inspections at June meeting |

|       |   | Board invited to GLA office after next Board<br>meeting  |
|-------|---|--|
| 6.2   | Minimum Charge Rates                        | <ul> <li>Note:</li> <li>Clarity must be provided between the minimum legal rate and indicative rates</li> <li>Major exercise needed to communicate the rates</li> <li>Retailers should be asked to communicate to their supply base</li> <li>Minimum Rate paper was accepted</li> <li>Action:</li> <li>GLA to colour code legal rates and indicative rates</li> <li>Meeting with retailers to discuss minimum rates and communication</li> </ul> |
| 7.1   | Corporate Plan update                       | Note:<br>• Noted by the Board  |
| 7.2   | Value for money review                      | <ul> <li>Note: <ul> <li>Audit and Risk committee have received the final report</li> <li>The review is positive</li> <li>GLA are using their resources effectively, with only minor tweaking required</li> <li>GLA Strategic Assessment and Control Strategy should remove different views on how the Authority will operate</li> </ul> </li> <li>Action: <ul> <li>Present review findings for information at June</li> </ul> </li> </ul>        |
| 7.3   | Operational Activity update                 | meeting<br>Note:<br>• Noted by Board   |
| 7.4   | Freedom of Information                      | Note:<br>• Noted by Board  |
| 7.5   | Update from Chair of the Audit<br>Committee | Note:<br>• Noted by Board  |
| 7.5.1 | Arc Terms of Reference                      | Note:<br>• Noted by Board  |
| 7.5.2 | Minutes from the Audit & Risk committee     | Note:<br>• Noted by Board  |
| 7.6   | DTI Consultation on Vulnerable<br>Workers   | Note:<br>• Noted by the Board  |

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|      |  | Action:<br>• GLA to provide credible evidence of abusive<br>behavior that has been uncovered  |
|------|--|---|
| 7.7  | Performance Report to quarter<br>ending March 07 | <ul> <li>Note:</li> <li>One misprint identified</li> <li>Board previously agreed that projects have priority over timeliness targets</li> </ul> |
|      |  | Action:<br>• GLA to amend misprint  |
| 7.8  | Dealing with Additional Licence<br>Conditions    | Note:<br>• Noted by the Board   |
| 7.9  | Minutes from the User Group                      | Note:<br>• Noted by the Board   |
| 7.10 | Timetable of Meetings                            | Note:<br>• Noted by the Board   |
| 8    | Urgent business                                  | None  |
| 9    | Date of next meeting                             | 21 June 2007, Nottingham.   |